Year 10 and 11 GCSE English

Literature

Knowledge Organiser

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Reading Skills



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Full academic year

TIER THREE VOCABULARY

| WORD | DEFINITION |
|---------------------------|---|
| Adjective | A word describing or naming an attribute of a noun. |
| Adverb | A word that describes how a verb is being done. |
| Alliteration | The repetition of the same sound in a sequence of words beginning with the same letter. |
| Allusion | A reference to another literary text, event or person. |
| Foreshadowing | A warning or indication of (a future event). |
| First person narrative | When a narrator recounts events from their own point of view using the first person such as "I", "us", "our" and "ourselves". |
| Genre | A style or category of art, music, or literature. |

| WORD | DEFINITION | |
|---------------------------|---|--|
| Metaphor | A figure of speech in which a word or phrase is applied to an object or action to which it is not literally applicable. | |
| Noun | A word used to identify a person, place or thing. | |
| Pathetic fallacy | Where the weather is directly connected to the feelings of characters or atmosphere. | |
| Personification | The attribution of human feelings and responses to inanimate things or animals. | |
| Simile | A figuring of speech involving the comparison of one thing with another thing of a different kind. | |
| Symbolism | The use of symbols to represent ideas or qualities. | |
| Third person narrative | When the poet writes about a character who isn't the speaker. | |
| Verb | A word describing an action or how something is done. | |

TIER THREE VOCABULARY

| WORD | DEFINITION |
|---------------------|---|
| Ellipsis | Intentionally leaving out a word, sentence, or whole section from a text without altering its original meaning. |
| Emotive language | Words which elicit a powerful emotional response. |
| Exaggeration | Representing something as being larger, better, or worse than it really is. |
| Direct address | Referring to the reader directly using the pronouns 'we' or 'you'. |
| Facts | Something which can be proven to be true. |
| Knowledge | Knowing the topic/subject you are writing or speaking about. |

| WORD | DEFINITION |
|--------------|---|
| Onomatopoeia | The process of creating a word that phonetically imitates, resembles, or suggests the sound that it describes. |
| Opinion | A belief which cannot be proven to be true. |
| Oxymoron | A figure of speech in which apparently contradictory terms appear in conjunction. |
| Pun | A joke using the different possible meanings of a word or the fact that there are words which sound alike but have different meanings. |
| Repetition | The repetition of a word or phrase across the text. |

RESPONDING TO A TEXT





The word "_____" creates an image of _____.

It emphasises _____ because it connotes _____.

This highlights _____ and therefore makes the reader feel _____ about ____.

COMPARING TWO TEXTS



Romeo and Juliet

English Literature Paper 1 Section A – Shakespeare



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TIER TWO VOCABULARY

| WORD | DEFINITION | | |
|---------------|---|--|--|
| Animosity | Strong hostility, hatred | | |
| Amorous | Showing feeling, or relating to sexual desires | | |
| Anarchic | Unruly and chaotic | | |
| Appeasing | Someone who tries to pacify others | | |
| Ardent | Enthusiastic and passionate | | |
| Authoritative | Having or exercising influence or power | | |
| Autocratic | A ruler that has absolute power | | |
| Celestial | Belonging or relating to heaven | | |
| Chivalrous | Well-mannered and gentlemanly, especially towards women | | |
| Civic-minded | A person whose actions are motivated by a concern for the good of a community | | |
| Commanding | Imposing authority | | |

| WORD | DEFINITION | | |
|------------|--|--|--|
| Discord | Disagreement between people | | |
| Dutiful | Willingly obedient out of a sense of duty and respect | | |
| Equitable | Fair and impartial | | |
| Filial | Relating to, or appropriate of a son or daughter | | |
| Gallant | Respectful and charmingly attentive to women | | |
| Honourable | Deserving of esteem and respect | | |
| Impatience | A lack of patience, irritation with anything that causes delay | | |
| Impetuous | To do with things on the spur of the moment to act hastily | | |
| Impulsive | Someone who acts on a whim, without thinking | | |
| Ingenuous | Extremely idealistic, unrealistic and impractical | | |

TIER TWO VOCABULARY

| WORD | DEFINITION | |
|----------------|--|--|
| Licentious | Promiscuous (wanton) and unprincipled in sexual matters | |
| Maternal | Motherly | |
| Melancholy | Someone who is prone to moping and being depressed | |
| Monarch | A nation's king or queen | |
| Nemesis | A long-standing rival; an arch enemy | |
| Quixotic | Extremely idealistic, unrealistic and impractical | |
| Predestined | Decided and determined by fate | |
| Predetermined | Established or decided in advance | |
| Reconciliation | The re-establishing of pleasant relations | |
| Resolution | Finding a solution to a problem | |
| Righteous | Someone who believes what they are doing is morally justifiable | |
| Sage | a mentor in spiritual and philosophical topics who is renowned for profound wisdom | |

| WORD | DEFINITION | | |
|-------------|--|--|--|
| Sincere | Honest and genuine | | |
| Stability | A steady order (especially of society) | | |
| Stalwart | Loyal and reliable | | |
| Stubborn | A determination not to change a point of view. | | |
| Submissive | Willing to conform or bend to a dominant authority and 'do what they are told' | | |
| Tempestuous | Someone who is unpredictable | | |
| Traditional | Adhering to what is commonly accepted | | |
| Trustworthy | Someone that can be relied on | | |
| Uncouth | Uncivilised and uncultured | | |
| Unorthodox | Contrary to what is usual, traditional, or accepted | | |
| Virtuous | In a state of sexual virginity; morally pure | | |
| Volatile | Someone who could explode at any moment 10 | | |

ROMEO AND JULIET CONTEXT AND THEMES



THEMES AND THE PROLOGUE

THEMES IN THE PROLOGUE



VIOLENCE: Like love, violence is another powerful driving force in the play. The play starts with violence and ends with violence – the death of the lovers.



FATE: Fate is presented as powerful and humans as weak. In the first address to the audience, the Chorus states that Romeo and Juliet are 'star-cross'd' lovers, meaning that fate had intended for their paths to cross, and that fate **controls their actions**.



LOVE: Love is an extremely **overpowering** force that supersedes all other values, emotions, and loyalties. Through their love, Romeo and Juliet conspire to go against the forces of their entire social world.



INDIVIDUAL VS SOCIETY: Romeo and Juliet are forced to undermine the **oppressive rules of society** at the time. For example, rules of the patriarchal family force Juliet to be subservient to her parents and rules of masculinity force Romeo into conflict with Tybalt.

THE PROLOGUE-

an introductory section to a piece of literature or music

Sonnet

A 14 Line poem.

A poetic form that emphasises ideas of love. It foreshadows the events in the play.

Two households, both alike in dignity, In fair Verona, where we lay our scene, From ancient grudge break to new mutiny, Where civil blood makes civil hands unclean. From forth the fatal loins of these two foes A pair of star-cross'd lovers take their life; Whose misadventured piteous overthrows Do with their death bury their parents' strife. The fearful passage of their death-mark'd love, And the continuance of their parents' rage, Which, but their children's end, nought could remove, Is now the two hours' traffic of our stage; The which if you with patient ears attend, What here shall miss, our toil shall strive to mend.

ACT ONE EVENTS

Act 1 – The exposition and inciting incident



The Montagues and Capulets fight on the streets of Verona. The Prince intervenes and threatens the families with the death



Paris speaks of his desire to marry Juliet. Lord Capulet wants Paris to woo Juliet and so invites him to a ball.

Juliet finds out

from the nurse and

from Lady Capulet

that Paris wishes to

agrees to meet Paris

and to then decide to

see if she likes him.

marry her. Juliet



Benvolio and Mercutio persuade Romeo to attend the Capulet ball to find a new love. Mercutio remarks love should be fun, not painful. Romeo agrees to go but has a premonition that something bad will happen.

Romeo: 'my mind misgives/ Some consequence yet hanging in the stars' (S4)



Romeo and Juliet meet at the ball. Tybalt spots Romeo at the ball and is stopped by Capulet from fighting. Tybalt is enraged by this.

Romeo, about Juliet: 'she doth teach the torches to burn bright' (S5)

PLOT

sentence. Romeo is introduced as deeply in love with Rosaline, but she wants to be chaste.

QUOTES KEY



Lord Capulet, to Paris: 'let two more summers wither in their pride' (S2)

Lady Capulet, to Juliet: ' I was your mother much upon these years/ That you are now a maid' (S3)

ACT ONE THEMES, CONTEXTS AND METHODS



ACT TWO EVENTS

Act 2 – The Rising Action





Mercutio and Benvolio look for Romeo but can't find him. Romeo spies on Juliet as she speaks of her love for him. Romeo and Juliet profess their love

for each other and decide to marry. Romeo tells the Friar of his love for Juliet and the Friar agrees to marry them. Mercutio talks about a challenge to a duel that Tybalt has sent Romeo. The Nurse meets with Romeo to arrange the marriage.

Juliet waits impatiently to hear from Romeo. The Nurse returns and teases her before telling her the marriage is arranged.



Romeo and Juliet marry.

РГОТ

KEY EX thy VOT EX thy Vor

Romeo, to Juliet: 'Th' exchange of thy love's faithful vow for mine.'(S2) Friar Lawrence: 'This alliance may so happy prove to turn your household rancour to pure love' (S3) Nurse, to Romeo: 'Oh, there is a nobleman in town, one Paris, that would fain lay knife aboard' (S4)

Nurse, to Juliet: 'There stays a husband to make you a wife.' (S5)

Friar Lawrence:

'These violent delights have violent ends' (S6)

ACT TWO THEMES, CONTEXTS AND METHODS



ACT THREE EVENTS

Act 3 – Climax



Tybalt is angry at Romeo's trespass at the ball and seeks him for a fight. Romeo refuses to fight, and his best friend Mercutio is killed by Tybalt. Romeo kills Tybalt, the Prince exiles Romeo to Mantua.



PLOT

Tybalt, to Romeo: 'thou art a villain' (S1) Mercutio: 'a plague o' both your houses' (S1)



Juliet despairs at the news of her cousin's death and husband's exile. She feels torn. She chooses Romeo.

Juliet about Romeo:

'Shall I speak ill of

him that is my

husband?' (S2)

Romeo visits the Friar and is in despair because his banishment will separate him from Juliet. The Friar assures him it will work out. The Nurse and Friar arrange for them to have one night together.

Friar: 'Thy Juliet is alive/ There, art thou happy' (S3) Lord Capulet to Paris: ' Of my child's love: I think she will be ruled/ In all respects by me' (S4)

Capulet meets with

wedding forward. He

thinks the marriage

will make Juliet feel

better about Tybalt's

death.

Paris to bring the



Romeo and Juliet consummate their marriage. Juliet finds out she's to marry Paris and when she refuses, Capulet threatens to disown her.

Lord Capulet: 'An you be mine/ I'll give you to my friend' (S5)

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ACT THREE EVENTS



ACT FOUR EVENTS

Act 4 – Falling action





Juliet goes to visit the Friar and threatens to kill herself rather that marry Paris. He offers the sleeping potion plan. Juliet will fake her death and that Romeo will come to get her. Juliet returns home and tells her father she will marry Paris. He is delighted and offers to help prepare for the wedding. Juliet feels torn about drinking the potion. She drinks the potion and is suspected to be dead by her family.



Lord Capulet is pictured very domestically directing servants. His excitement for the wedding is obvious.



Juliet is discovered and believed to be dead by her family. They make funeral arrangements.

key Quotes

PLOT

Juliet: 'I long to die if what thou speak'st speak not of remedy(S1) Juliet : 'I have learned to repent the sin of obedient opposition to you' (S2) Juliet to herself: 'Romeo, Romeo. Romeo! Here's drink. I drink to thee.' (S3)

Lord Capulet: 'Make haste, the bridegroom he is come already' (S4)

Lord Capulet, about Juliet: 'Death is my son-in-law, Death is my heir' (S5)

ACT FOUR THEMES, CONTEXTS AND METHODS



ACT FIVE EVENTS

Act 5 – The Resolution





Balthasar tells Romeo Juliet is dead. Romeo decides to return to Verona and purchases poison.

The Friar finds out Romeo never received the letter and rushes to Juliet's tomb. Å Å



Romeo sees Juliet, takes the poison and dies. The Friar appears and Juliet awakes. The Friar leaves.

Juliet kills herself with

Romeo's dagger.

K J

The truth is revealed to all. We also find out Lady Montague has died of a broken heart. The Prince is saddened. Montague and Capulet reconcile.

Romeo: 'Then I defy you, stars!' (S1) Friar Lawrence: 'Unhappy fortune! By my brotherhood, the letter was [...] full of charge' (S2)

Paris: ' Sweet flower, with flowers thy bridal bed I strew' (S3) Romeo: 'Thus with a kiss I die' (S3) Juliet: 'O happy dagger,/ [...] let me die.' (S3) Prince: 'all are punish'd' (S3) Capulet: 'O brother Montague, give me thy hand' (Sc. 3)

PLOT

KEY QUOTES

ACT FIVE THEMES, CONTEXTS AND METHODS





ROMEO AND JULIET CHARACTERS AND FOILS



ROMEO AND JULIET CHARACTERS AND PARALLELS



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ROMEO AND JULIET CHARACTERS AND SETTING



THE TRAGIC GENRE



typical tragedy. It is about a serious topic and the protagonists die. However, it also has elements that do not follow

typical tragedies – the opening romance is overtly passionate and optimistic.

> Suffering (pathos) A destructive painful act

FORMING A RESPONSE TO ROMEO AND JULIET



A Christmas Carol

English Literature Paper 1 Section B – 19th Century



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| Page 35-36 | Stave 2 Events, Themes, Context and Method | |
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| Page 41-42 | Stave 5 Events, Themes, Context and Method | |
| Page 43-44 | Characters | |
| Page 45 | Forming a Response to A Christmas Carol | |

TIER TWO VOCABULARY

| WORD | DEFINITION | WORD | DEFINITION |
|-------------|---|-----------|--|
| Apocalyptic | Describing or prophesying the complete destruction of the world | Epiphany | A divine manifestation; a moment of realisation. In the Christian calendar it is also a celebration of Christ's appearance to the Gentiles. |
| Avarice | Extreme greed for material wealth | | |
| Commanding | Having a position of authority and using it to control | Exploit | To use someone or something, usually selfishly or for profit |
| Condemned | Sentenced to a particular punishment | Firm | Showing determination and strength of |
| Dedicated | Committed to a task or purpose | | character |
| Destitute | Poor or lacking the necessities of life | Forgiving | Ready and willing to be compassionate and understand |
| Egocentric | Self-centred – only caring about yourself and not others | Frugal | Cautious with money |
| | | Gaiety | A joyful feeling |
| Ephemeral | Lasting for a short time | Genial | Friendly and cheerful |

| WORD | DEFINITION | WORD | DEFINTION |
|--------------|--|--------------------------|---------------------------------|
| Honest | Truthful and sincere | Philanthropic | Generous in a |
| Humble | Being modest; having a low opinion of your own importance | Predicting | To say or stat future |
| Imprisoned | To keep someone in prison like | Remorseful | Strong feeling committed |
| | conditions | Social Stratification | Arranging peo |
| Lament | A passionate expression of grief or sorrow | Sinister | Threatening c tragic develop |
| Loyal | Showing firm support to a person or idea | Tormented | Severe physic |
| Ominous | Suggesting something bad is going to happen | Virtuous | Showing high extremely goo |
| Parsimonious | Very unwilling to spend money or use resources | Welcoming | Behaving in a guest or some |

| WORD | DEFINTION |
|--------------------------|---|
| Philanthropic | Generous in assistance to the poor |
| Predicting | To say or state what will happen in the future |
| Remorseful | Strong feeling of guilt for a wrong committed |
| Social Stratification | Arranging people in classes within a group |
| Sinister | Threatening or foreshadowing evil or tragic developments |
| Tormented | Severe physical or mental suffering |
| Virtuous | Showing high moral standards – extremely good |
| Welcoming | Behaving in a polite and friendly way to a guest or someone unknown |



STAVE1

Stave 1 - The exposition and inciting incident



The chapter starts with an introduction to Marley and how he is 'dead as a door nail'. Scrooge does not seem to grieve much for Marley.



It's Christmas Eve in London and bitterly cold- like Scrooge. Scrooge refuses to pay for extra coal to heat the Counting House. Fred then invites Scrooge to spend Christmas with him and Scrooge refuses. Two charity workers come in to spread Christmas Spirit and Scrooge kicks them out.

Scrooge begrudgingly gives Bob Christmas Day off. Scrooge walks home and has dinner

on his own.

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He is visited by Marley's ghost who warns him about his fate - he will end up like Marley in the afterlife. He sees the ghost of many rich people who suffer the same fate

"I wear the chain I forged in life," replied the Ghost. "I made it link by link, and yard by yard; I girded it on of my own free will, and of my own free will I wore it." (Marley)

KEY QUOTES

was a tight-fisted hand at the grindstone" [Scrooge is] "sharp as flint" and "solitary as an oyster" "No wind that blew was bitterer than he, no falling snow was more intent upon its purpose, no pelting rain less open to entreaty." [Christmas is] "a kind, forgiving, charitable, pleasant time." **(Fred)**

"Scrooge took his melancholy dinner in his own usual melancholy tavern"

STAVE ONE THEMES, CONTEXTS AND METHODS



STAVE 2

Stave 2 – The Rising Action



Scrooge awakes at midnight and is visited by the first of the three spirits. The Ghost of Christmas Past is gentle and firm at the same time.







We go forward to Fezziwig's party where Scrooge was an apprentice and attended a Christmas party. Lastly, we see Belle break off their engagement. He then sees that Belle has moved on, has an idyllic family and husband of her own.



Scrooge doesn't want to see anymore from his past. He begs the Ghost to take him back.

"But the relentless Ghost pinioned him in both his arms, and forced him to observe"

PLOT

"It was a strange figure -- like a child: yet not so like a child as like an old man...." "A solitary child, neglected by his friends" "Fuel was heaped on the fire... snug, warm and dry" (description of Fezzwig's party)

"Another idle has displaced me... a golden one"

STAVE TWO THEMES, CONTEXTS AND METHODS


Stave 3 – Climax



The second of the three spirits then visits Scrooge when the clock strikes one, the Ghost of Christmas Present. Scrooge touches the robe of the second spirit and he sees the city on Christmas morning.

He then sees the Cratchit's Christmasthey have hardly enough food. Bob proposes a toast to Scrooge, but Mrs Cratchit is not happy about this. Scrooge is worried for Tiny Tim.



The Ghost then takes Scrooge to see a range of Christmases where people who could be unhappy (like the miners or the sailors) are happy. At Fred's, all the guests mock Scrooge.



The ghost shows Scrooge two starving children named Ignorance and Want. These are the two allegorical figures in the novel. They warn the reader about greed and shrugging responsibility.

"Will you decide what



The spirit disappears as the clock strikes and Scrooge sees a hooded phantom coming towards him.

"a solemn Phantom. draped and hooded, coming, like a mist along the ground"

key Quotes

"there sat a jolly Giant, glorious to see"

"Mr Scrooge, the Founder of this Feast" "I see a vacant seat. The child will die"

"And every man on board, waking or sleeping, good or bad, had had a kinder word for another on that day than on any day in the year"

men shall live, what men shall die?" (The Ghost questions Scrooge).

STAVE 3 THEMES, CONTEXTS AND METHODS



Stave 4 – Falling action



The Phantom approaches Scrooge; he is silent. Scrooge is terrified and pleads with the phantom.



He sees businessmen discussing a dead man and that they would only go to his funeral if there was food.

The ghosts takes Scrooge to a pawnshop where people are selling a dead man's possessions. Scrooge gets to see the horrible state of the poorest areas of London.

The Cratchits are struggling to cope with the death of Tiny Tim. Bob tries to stay positive and comforts his family.



The Ghost shows Scrooge a grave with his name on the headstone.

key Quotes "I fear you more than any spectre I have seen. But as I know your purpose is to do me good, I am prepared to bear you company with a thankful heart."

One of the merchants is described as having a 'monstrous chin' and another has a mole on his face that 'shook like the gills of a turkey-cock' "reeked with crime, with filth, and misery" (a description of a poor street) "But however and whenever we part from one another, I am sure we shall none of us forget poor Tiny Tim" "Assure me that I yet may change these shadows you have shown me, by an altered life!"

STAVE FOUR THEMES, CONTEXTS AND METHODS



STAVE 5

Stave 5 – The Resolution



Scrooge wakes up on Christmas morning. Scrooge is grateful for a second chance in life and sings the praises of Marley.

He pays the first boy to deliver a huge turkey to the Cratchit family. He asks the boy to get the biggest turkey available.



He apologises to the charity workers and donates money enough to cover all the years he did not help. TS-

He visits Fred and he is welcomed in. The next morning he meets Bob at the office and raises his wages.



The novel ends with a description of how Scrooge has changed by helping everyone. He becomes like a father to Tiny Tim.

PLOT

KEY QUOTES

"No fog, no mist; clear, bright, jovial, stirring, cold; cold, piping for the blood to dance to; Golden sunlight" "It was a Turkey! He never could have stood upon his legs, that bird. " "Not a farthing less. A great many back-payments are included in it, I assure you."

"he became as good a friend, as good a master, and as good a man, as the good old city knew" "And so, as Tiny Tim observed, God Bless Us, Every One!"

STAVE FIVE THEMES, CONTEXTS AND METHODS



A CHRISTMAS CAROL CHARACTERS



A CHRISTMAS CAROL CHARACTERS



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FORMING A RESPONSE TO A CHRISTMAS CAROL



Literature Paper 1 Mark Scheme Section A

| Romeo and Juliet | | | | | |
|----------------------------------|---|---|---|------------|--|
| Level 1 Simple | AO1 | Simple comments on task and text Reference to relevant details | Level 4 Clear | AO1 | Clear response to task and whole text Effective use of references to support |
| comments (1-5) | AO2 AO3 | Awareness of writer making choices Possible reference to subject terminology Simple comment on contextual factors | understanding (16-20) | AO2 AO3 | Clear explanation of writer's methods with appropriate use of terminology Understanding of effects of writer's methods Clear understanding of contextual factors shown by |
| Level 2 Supported | AO1 | Supported comments about task and text Comments on references | Level 5 Thoughtful | AO1 | specific links between context/text/taskThoughtful, developed response to task and wholetext Apt references integrated into interpretation(s) |
| comments (6-10) | AO2 AO3 | Identification of writers' methods Some reference to subject terminology Some awareness of contextual factors | (21-25) | AO2 | Examination of writer's methods with subject terminology used effectively Examination of effects of writer's methods |
| Level 3 Explained comments | AO1 | Explained comments about task and text References used to support a range of comments | | AO3 | Thoughtful consideration of contextual factors shown by examination of detailed links between context/text/task |
| (11-15) | AO2 | Explained comments on writer's methods with some use of subject terminology | Level 6 Some | AO1 | Critical, exploratory, response to task and whole text Judicious use of precise references |
| (11-13) | attempts identification of effects of writer's methods to create meanings | AO2 | Analysis of writer's methods with subject terminology used judiciously Exploration of effects of writer's methods | | |
| | AO3 | Some understanding of contextual factors shown by links between context/text/task | | AO3 | Exploration of contextual factors shown by specific, detailed links between context/text/task 46 |

Literature Paper 1 Mark Scheme Section A

| A Christmas Carol | | | | | |
|----------------------------------|------------|---|--------------------------|------------|--|
| Level 1 Simple | AO1 | Simple comments on task and text Reference to relevant details | Level 4 Clear | AO1 | Clear response to task and whole text Effective use of references to support |
| comments (1-5) | AO2 AO3 | Awareness of writer making choices Possible reference to subject terminology Simple comment on contextual factors | understanding (16-20) | AO2 AO3 | Clear explanation of writer's methods with appropriate use of terminology Understanding of effects of writer's methods Clear understanding of contextual factors shown by |
| Level 2 Supported | AO1 | Supported comments about task and text Comments on references | Level 5 Thoughtful | AO1 | specific links between context/text/task Thoughtful, developed response to task and whole text Apt references integrated into interpretation(s) |
| comments (6-10) | AO2 AO3 | Identification of writers' methods Some reference to subject terminology Some awareness of contextual factors | consideration (21-25) | AO2 | Examination of writer's methods with subject terminology used effectively Examination of effects of writer's methods |
| Level 3 Explained comments | AO1 | Explained comments about task and text References used to support a range of comments | | AO3 | Thoughtful consideration of contextual factors shown by examination of detailed links between context/text/task |
| (11-15) | AO2 | Explained comments on writer's methods with some use of subject terminology | Level 6 Some | AO1 | Critical, exploratory, response to task and whole text Judicious use of precise references |
| | | Identification of effects of writer's methods to create meaningsattempts (25-30) | | AO2 | Analysis of writer's methods with subject terminology used judiciously Exploration of effects of writer's methods |
| | AO3 | Some understanding of contextual factors shown by links between context/text/task | | AO3 | Exploration of contextual factors shown by specific, detailed links between context/text/task 47 |

Animal Farm by Orwell

English Literature Paper 2 Section A – Modern Text







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TIER TWO VOCABULARY

| WORD | DEFINITION | WORD | DEFINITION |
|---------------|---|---------------|---|
| Autocracy | A political system governed by a single individual. | Dictatorship | A dictatorship is a government or a social situation where one person makes all the |
| Brave | Ready to face danger or pain. | | rules and decisions without input from |
| Calculating | Acting in a scheming way. | | anyone else. |
| Callous | Being cruel and unfeeling towards others. | Egocentric | Thinking only of oneself, without regard for the feelings or desires of others. |
| Compassionate | Showing sympathy and concern for others. | Eloquent | having or exercising the power of fluent, forceful, and appropriate speech: |
| Corruption | A dishonest action that destroys people's trust. | Hedonistic | Engaging in the pursuit of pleasure. |
| Cynical | Believing that people are motivated purely | Inadequate | Unable to deal with a situation or with life. |
| | by self-interest; distrustful. | Incompetent | Not having the necessary skills to do |
| Devious | Using successfully dishonest methods to | - | something successfully. |
| | get your own way. | Inconsiderate | Thoughtlessly causing pain or |
| Devoted | Very loving and loyal. | | inconvenience to others. |

| WORD | DEFINITION | WORD | DEFINITION |
|---------------|--|--------------|---|
| Idealism | Thinking of things in their ideal form rather than as they really are | Shrewd | To judge a situation accurately and turn it to your own advantage. |
| | | Socialist | The idea of collective effort and |
| Indifferent | Unconcerned or uninterested. | | ownership benefiting all and removing inequality. |
| Ingenuous | Innocent, naïve and unworldly. | Spoilt | Harmed in character by being treated too |
| Loyal | Giving or showing firm and constant | | indulgently. |
| | support or allegiance to a person. | Steadfast | Dutifully firm and committed to a cause. |
| Manipulative | Influencing others through deceptive or underhanded tactics. | Tactical | Relating to actions carefully planned to gain a specific military end. |
| Naïve | Showing a lack of experience or judgement (Snowball is politically naïve). | Tyrannical | Using power in a cruel way or for your own personal gain. |
| Opportunistic | Exploiting immediate opportunities. | Unscrupulous | Having or showing no moral principles. |
| Pessimistic | Tending to see the worst aspect of things. | Usurp | Seize and take control without authority and possibly with force; take as one's |

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right or possession

ANIMAL FARM KEY EVENTS





Chapter 1 – The beginning of a revolution!



Famer Jones is introduced as an inadequate leader as he forgets to feed the animals. The animals hold a secret meeting showing that they are scared of him.

key Quotes

PLOT

"Mr Jones, of Manor Farm, [...] was too drunk to remember to shut the popholes"



The animals enter in a specific order and Old Major waits to speak to them on a raised platform. The pigs sit at the front. He tells the animals that he has had a dream.

> "then the pigs, who settled down in the straw immediately in front of the platform"

In his speech, he first encourages the animals to question their existence and blames man for all their suffering.

"Man is the only real enemy we have."



In his speech, he also addresses different animals and comments on how Jones exploits them. He warns Boxer that he will be sold to the butchers.

"Boxer, the very day that those great muscles of yours lose their power, Jones will sell you to the knackers"



The meeting ends with the singing of 'Beasts of England'. Farmer Jones is awoken by the uproar and shoots at the barn to quieten the animals.

"The pellets buried themselves in the wall of the barn and the meeting broke up hurriedly."

Chapter 2 – Overthrowing the status quo



After the death of Old Major, the animals spend their days secretly planning the rebellion and the pigs are placed in charge of educating the animals about Animalism.

Among the pigs, Snowball and Napoleon are the most important to the revolution. Mollie is concerned about her ribbons and Moses speaks about a place called 'Sugarcandy Mountain'.

PLOT

key Quotes

"The work teaching and organising the others fell naturally upon the pigs"

"Comrade," said Snowball, 'those ribbons that you are so devoted to are the badge of slavery." "Almost before they knew what was happening, the Rebellion had been successfully carried through"

The rebellion occurs

when Jones again

falls into a drunken

sleep and neglects to

feed the animals. The

triumphant animals

then destroy all

traces of Jones.

they 'All animals are equal"

Snowball changes the sign reading "Manor Farm" to "Animal Farm" and paints the Seven Commandments of Animalism on the wall of the barn.



The cows need milking. The cows then give five buckets of milk, which disappears.

"When they came back in the evening it was noticed that the milk had disappeared."

Chapter 3 – Utopia?



The animals cooperate to finish the harvest. Boxer distinguishes himself as a strong, tireless worker, admired by all the animals. The pigs become the
supervisors andTsupervisors andudirectors of the animal
workers. On Sundays,Pthe animals meet in the
big barn to listen toSbig barn to listen totdSnowball andINapoleon debate a
number of topics.b

To help the animals understand the general precepts of Animalism, Snowball reduces the Seven Commandments to a single maxim: "Four legs good, two legs bad."



The animals learn

that the cows' milk

and wind fall apples

are mixed every day

into the pigs' mash.

When the animals object, Squealer explains that the pigs need the milk and apples to sustain themselves as they work for the benefit of all the other animals.

"Milk and apples (this has been proven by Science, comrades) contain substances absolutely necessary to the well-being of a pig."

KEY QUOTES "How they toiled and sweated to get the hay in!" "The pigs did not actually work, but directed and supervised others." "The birds did not understand Snowball's long words, but they accepted his explanations"

"these would be shared out equally [...] all the windfalls were to be collected [...] for the use of the pigs."

Chapter 4 – The Battle of the Cowshed



As summer ends. news of the rebellion spreads to other farms. Farmer Jones has spent most of his time at the Red Lion in Willingdon.

Farmer Frederick and Pilkington reluctantly, but out of fear of rebellion in their own farms, decide to help Farmer Jones and his men.

The animals are ready for Farmer Jones' attack. Snowball had studied an old book on Julius Caesar's campaigns. Snowball turns out to be an extraordinary tactician.



During the battle, Napoleon is not mentioned and Mollie is hiding. Snowball and Boxer are very active in the battle. Snowball is hurt by a bullet and Boxer thinks that he has killed someone.

"I had no intention of doing that. I forgot that I was wearing iron shoes." [Boxer]



A sheep dies and is given the honour of 'Animal Hero, Second Class'. The animals then celebrate their victory in what they call "The Battle of the Cowshed." The animals sing 'Beasts of England'.

"It was decided to set the gun up at the foot of the flagstaff, [...] and to fire it twice a year"

KEY QUOTES

"[Farmer Jones was] complaining to anyone who would listen of the monstrous injustice he had suffered"

"both [Pilkinton and Frederick] were frightened by the rebellion on Animal Farm"

"Snowball at the head of them"

Chapter 5 – Napoleon seizes power!



Winter comes, and Mollie works less and less, and eventually disappears. The pigeons report seeing her standing outside a pub, sporting one of the ribbons that she always coveted.

key Quotes

PLOT

"None of the animals ever mentioned Mollie again."



The pigs increase their influence on the farm, deciding all questions geons of policy and then offering their decisions pub, to the animals, who must ratify them by a ways majority vote.

> "the pigs occupied themselves with planning out the work of the coming season."

Snowball and Napoleon continue their debates, the greatest of which occurs over the building of a windmill on a knoll. On the Sunday, the plan for the windmill is to be put to a vote.

"they [the animals] always found themselves in agreement with the one who was speaking at the moment" "Silent and terrified, the animals crept back into the barn. [...] They were huge dogs, fierce-looking as wolves."

Napoleon calls out

nine ferocious dogs,

who chase Snowball

animals are terrified.

off the farm. The



Napoleon then announces that all debates will stop and institutes a number of other new rules for the farm, but surprises everybody by announcing that the windmill will be built.

"but there would be no more debates"



Chapter 6 – The Windmill



During the following year, the animals work harder than ever before completing farm work and building the windmill.



Napoleon announces that Animal Farm will begin trading with neighbouring farms and hires Mr. Whymper.

The pigs move into the farmhouse and begin sleeping in beds, which Squealer excuses on the grounds that the pigs need their rest after the daily strain of running the farm. Boxer works the hardest at ensuring the windmill is built and even works at night time. That November, a storm topples the halffinished windmill.



Napoleon tells the animals that Snowball is responsible for its ruin and then declares that they will begin rebuilding the windmill that very morning.

key Quotes

PLOT

"All that year the animals worked like slaves."

"He [Mr Whymper] was a sly-looking little man [...] The animals watched his coming and going with a kind of dread" "It was absolutely necessary, he said, that the pigs, who were the brains of the farm, should have a quiet place to work in."

"A terrible sight had met their eyes. The windmill was in ruins." "Forward, comrades! Long live the windmill! Long live Animal Farm!"

Chapter 7 – The Purge





The weather gets worse. The animals are led to believe that Snowball is visiting the farm at night and spitefully subverting their labour. He becomes a constant (and imagined) threat to the animals' security.

The animals are facing starvation and Squealer announces that the chickens' eggs will have to be sold. The chickens rebel but their rebellion is swiftly supressed. Napoleon calls a meeting of all the animals, during which he forces confessions from all those who had questioned him and then has them murdered by the dogs.

The terrible bloodshed
leaves the animals
deeply shaken and
confused. Boxer says
that he would never
have believed that such
a thing could happen
on Animal Farm. He
blames himself.

"These scenes of terror and slaughter were not what they had looked forwards to on that night when Old Major first stirred them to rebellion"

Eventually, the singing of "Beasts of England" is outlawed and a new song by Minimus, Napoleon's pig-poet, is instituted. It is a nationalist anthem for Animal Farm.

KEY QUOTES

PLOT

"It was a bitter winter. The stormy weather was followed by sleet and snow." "When the hens heard this they raised a terrible outcry." "Immediately the dogs bounded forward, seized four pigs by the ear and dragged them, squealing with pain and terror"

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"So 'Beasts of

England' was

heard no more."

Chapter 8 – The Windmill is destroyed (again)

The animals have to work harder than in previous years. Squealer shares with them false figures about the increased production of food on the farm.

Napoleon schemes to sell a pile of timber to Frederick, who tries to pay with a check. Napoleon, however, demands cash, which he receives. Whymper then learns that Frederick's banknotes are forgeries.

Frederick and 14 men arrive at Animal Farm and attempt to take it by force. The humans are initially successful, after they blow up the windmill. The animals are completely enraged and drive the men from

"they did not heed the cruel pellets that swept over them like hail. It was a savage battle."

Squealer explains to the bleeding animals that they were actually victorious in what will hereafter be called "The Battle of the Windmill." Boxer is severely injured during the battle.

"In the general rejoicing the unfortunate affair of the bank-notes was forgotten."

The pigs find a case of whiskey in Jones' cellar. Napoleon gets ill from it and it is thought he had been poisoned. Napoleon gets better. The pigs change the commandment about drinking.

"No animal shall drink alcohol', but there were two words that they had forgotten [...] 'to excess'"

PLOT

QUOTES KΕΥ

"Throughout that year the animals worked even harder than they had worked in the

previous year."

"The bank-notes were forgeries! Frederick had got the timber for nothing."

the farm.



The animals begin building a new windmill. Their efforts are again led by Boxer who, despite his split hoof, insists on working harder and getting the windmill started before he retires. One day, however, he

collapses because of a lung ailment. After he is helped back to his stall, Squealer informs them that Napoleon has sent for the veterinarian at Willingdon to treat him. The van arrives to take Boxer to the hospital; however, Benjamin reads its side and learns that Boxer is actually being taken to a knacker, or butcher.

Clover screams to Boxer to escape, but he is too weak. Boxer is never seen again. Squealer speaks of Boxer's honourable service and devotion to 'Animal Farm' and Napoleon.

The chapter ends with a grocer's van delivering a crate of whisky to the pigs, who drink it all and do not arise until after noon the following day.

KEY QUOTES

PLOT

"For a horse, it was said, the pension would be five pounds of corn a day [...] possibly an apple on public holiday."

"His eyes were glazed, his sides matted with sweat." "Fools! Fools!' shouted Benjamin [...] 'Do you not see what is written on the side of the van?'" "I was at his beside at the very last.[...] He whispered [...] that his sole sorrow was to have passed on before the windmill was finished.'" "the pigs had acquired the money to buy themselves another case of whisky."

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Chapter 10 – The ultimate betrayal



Years pass. Many animals age and die, and few recall the days before the Rebellion. The farm seems to have grown richer, but only the many pigs and dogs live comfortable lives.

"They [the animals]

summer by the flies."



ManySquealer takes theand die,sheep off to a remoteand die,sheep off to a remoteand thespot to teach them anenew chant. Squealerbe farmwalks toward theanimals on his hindlegs.d dogsbe lives

PLOT

key Quotes

were generally hungry, they slept on straw [...] in winter they were troubled by the cold, and in "He [Squealer] was teaching them [the

sheep] to sing a new

song"

Napoleon soon appears walking upright; he carries a whip. Before the other animals have a chance to react to the change, the sheep begin to chant: "Four legs good, two legs better!"

"Napoleon himself, majestically upright [...] He carried a whip in his trotter."



Only the last commandment remains: "all animals are equal." However, it now carries an addition: "but some animals are more equal than others."

"All animals are equal but some animals are more equal than others."



The farmers praise the pigs and express their regret for past "misunderstandings." Napoleon announces the change of the farm's name back to 'Manor Farm'. The pigs and men fall out. The animals look confused.

"The creatures outside looked from pig to man [...] but already it was impossible to say which was which."

ANIMAL FARM CHARACTERS-THE PIGS



ANIMAL FARM CHARACTERS- THE HORSES



ANIMAL FARM CHARACTERS- OTHER ANIMALS



ANIMAL FARM CHARACTERS- MINOR CHARACTERS



FORMING A RESPONSE TO ANIMAL FARM





Whole text

Where in the text can you make links to this question?

Are there any specific moments which would support your answer?

Can you analyse language or structure?

How can you link these events contextually to the question?

m

Thesis statement

Try to form a line of argument which will run through your whole response.

E.g. Orwell explores how the everyday person allows those in power to exploit them. He criticises their naivety and compliance through the character of Boxer.

Power and Conflict Poetry

English Literature Paper 2 Section B - Comparison

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TIER TWO VOCABULARY

| WORD | DEFINITION | WORD | DEFINITION |
|------------|---|---------------|--|
| Anxious | Feeling of distress or danger | Disillusioned | Disappointment resulting from the discovery that something is not as good as you were led to believe |
| Automaton | Someone who acts or responds in a mechanical or apathetic way | | |
| Complacent | Showing smug or uncritical satisfaction with oneself or one's achievements | Eurocentric | Focusing on European culture or history to the exclusion of a wider vie of the world. |
| Complexity | The quality of being intricate or complicated | Hopelessness | The despair you feel when you have abandoned hope of comfort or succe |
| Creole | A mother tongue formed from the contact of European language with local languages | Hubris | An excess of confidence or pride; arrogance |
| | languagoo | Jingoism | Fanatical, over-the-top patriotism |
| Desolation | Sadness resulting from being forsaken or abandoned | Longing | A strong feeling of need or desire for someone or something |

| WORD | DEFINITION | WORD | DEFINITION |
|-------------|---|---------------|---|
| Morality | Motivation based on right and wrong | Reminiscent | Serving to bring to mind |
| Nonchalance | Seeming not to care | Restrictions | The act of keeping something within specified boundaries |
| Poignant | When something or someone touches you | | |
| | deeply and emotionally | Steadfastness | Loyalty in the face of trouble and difficulty |
| Pride | A feeling of deep pleasure or satisfaction derived from one's own achievements or the achievements of those with whom one | Subservient | Prepared to obey others unquestioningly |
| | is closely associated | Trauma | An emotional wound or shock often having long-lasting effects |
| Regret | Feel remorse for; feel sorry for | | |

TIER THREE VOCABULARY: POETIC TECHNIQUES

| Alliteration | The repetition of the same sound in a sequence of words beginning with the same letter. | Dramatic monologue | A form of poetry that uses the assumed voice of a single person that addresses an implied audience. |
|---------------|---|-----------------------|---|
| Allusion | A reference to another literary text, event or person. | Emotive language | Words which elicit a powerful emotional response. |
| Assonance | The repetition of the same vowel sounds in a sequence of words. | Enjambment | When a sentence or phrase runs over from one line or stanza to the next. |
| Blank verse | Poetry written in iambic pentameter that doesn't rhyme. | Euphemism | A word or phrase used to replace an offensive or upsetting expression. |
| Caesura | A pause in a line of poetry – usually signified by a full stop. | Free verse | Poetry that doesn't rhyme and has no regular rhythm or line length. |
| Chronological | When events are arranged in the order in which they happen. | Homonyms | Words that are spelt and pronounced the same, but have different meanings. |
| Colloquial | Sounding like everyday spoken language. | lambic pentameter | Poetry with lines of ten syllables – five of them stressed and five unstressed. |
| Consonance | The repetition of the same consonant sounds in a sequence of words. | Imagery | Figurative language - language that is |
| Dactyl metre | Poetry with lines of ten syllables – one long syllable followed by two short syllables. | In medias res | used to create symbolism. When a narrative starts in the middle of the action. |
TIER THREE VOCABULARY: POETIC TECHNIQUES

| lrony | When words are used to imply the opposite of what they normally mean or when there is a difference between what happens and what is expected. | |
|----------------------|--|--|
| Juxtaposition | When a poet puts two ideas together to create a contrast. | |
| Metaphor | A way of describing something by saying that it is something else. | |
| Onomatopoeia | A word that sounds like the thing it is describing. | |
| Oxymoron | Putting two words together with opposing connotations. | |
| Personification | Describing a non-living thing as if it has human qualities or feelings. | |
| Petrarchan sonnet | A 14 line poem with an ABBA rhyme scheme, with a volta after the initial 8 lines. | |
| Plosive sounds | A short burst of sound made by words that contain the letters b, d, k, p or t. | |
| Rhyming couplet | A pair of rhyming lines that are next to each other. | |

| Sibilance | The repetition of the 's' and 'sh' sounds. | |
|--------------|---|--|
| Simile | A way of describing something by comparing it to something else using the words 'like' or 'as'. | |
| Stanza | A group of lines in a poem. | |
| Symbolism | When an object stands for something else. | |
| Syntax | The arrangement of words in a sentence or phrase so they make sense. | |
| Third person | When the poet writes about a character who isn't the speaker. | |
| Tone | The mood or feelings suggested by the way the poet writes/ or the speaker's attitude. | |
| Voice | The characteristics of the person speaking the poem. | |
| Volta | A turning point in a poem; the argument or tone in the poem changes dramatically. 73 | |

| Ŵ | Power of Humans | | Anger and Frustration |
|----------------------------------|---------------------|------------------------------|------------------------|
| $\langle \langle {}^{F} \rangle$ | Effects of Conflict | | Guilt and Remorse |
| | Power of Nature | | Fear |
| | Reality of Conflict | 8,7,8 (, <u>)</u>) 88 | Individual Experiences |
| | Loss and Absence | | Pride |
| | Memory | Ð | Identity |

Identity



Effects of War



POWER AND CONFLICT THEMES



THE ROMANTIC MOVEMENT



THE ROMANTICS



OZYMANDIAS by Percy Shelly

SUMMARY



The speaker meets a traveller who tells him about a broken statue standing in the middle of the desert.



It is the statue of a pharaoh who ruled in 'ancient' times. The sculptor that made the statue captured the pharaoh's arrogance.



On the base of the statue there is an inscription showing how the pharaoh boasted of his power.



However, the statue has fallen down and crumbled away so that only the ruins and the boundless desert remains.

Context:

Shelley was a Romantic poet.

away'

Shelley disliked **monarchies**, absolute power and the oppression of ordinary people.

He was inspired by the events of the **French Revolution**, where the monarchy was overthrown.

| TIER TWO WORD | DEFINITION |
|---------------|----------------------------------|
| hubris | an excess of confidence or pride |
| ephemeral | lasting a very short time |

| | Key Quote | Key Interpretation |
|--|---|--|
| ₩ E | 'kings of kings' | The poem is an ironic memorial to the ego of an ancient Pharaoh. |
| | 'a shattered visage lies' | The statue is an allegory for the eventual end of power that everyone must suffer, especially the proud. |
| $\overset{\otimes}{\longleftrightarrow}$ | 'the lone and level sands stretch far | Nature is all powerful and eternal. |

LONDON by William Blake

SUMMARY



The speaker is describing a walk around the crammed city of London where everything is owned.



Everywhere he goes, all he can see is misery and despair; even men are crying. There is no freedom of thought.



The misery is relentless. The speaker mentions how chimney sweepers and soldiers suffer. He criticises the church and the monarchy.



By the end of the poem, the speaker is angry and frustrated as he can see how the next generations are being affected. And how even sacred unions like marriage are being destroyed.

Context:

Blake was a Romantic poet.

Blake was inspired by the changing landscape due to the **Industrial Revolution** and how the Industrial Revolution negatively impacted the working class. 'London' features in Blake's poem collection **'Songs of Innocence and of**

Experience'.

00

| | • | | |
|------------|---|--|--|
| TIER TWO W | ORD DEFINIT | DEFINITION | |
| destitute | poor eno | ough to need help from others | |
| desolation | | sadness resulting from being forsaken or abandoned | |
| | Key Quote | Key Interpretation | |
| R.O | 'the mind-forged manacles I hear' | The poem is an ironic look at misery in the greatest city. People have lost all freedom. | |
| | 'runs in blood down palace walls' | Blake challenges the establishment in their 'palaces 'and 'churches' which are marked by the blood and blackening of good people. | |
| ÷ | 'the youthful harlot's curse' | Blake is upset and exasperated at the loss of joy and innocence. The next generation are trapped in this cycle of | |

desolation.



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The poem begins on a summer evening where the speaker recalls finding a little boat tied to a willow tree. He unties the boat and takes it on the lake.



The speaker feels confident and describes the beauty of the lake and nature. He continues to row forward.

All of a sudden a huge mountain appears in the horizon. He is scared by the size and power of the mountain.



He turns back and returns to the willow tree. He walks home in a sombre and solemn mood.



The poem ends with the speaker reflecting on how he has been changed by the event. His thoughts and dreams are still troubled by the experience.

Context:

Wordsworth was a Romantic poet.

Part of an epic poem on 'the growth of a poet's mind'—'the child is father of the man' (events in childhood shape us as adults).

| TIER TWO WORD | DEFINITION | |
|---------------|--|--|
| epiphany | a sudden realisation | |
| morality | motivation based on ideas of right and wrong | |

| | Key Quote | Key Interpretation |
|------------|-------------------------------------|--|
| | 'proud of his skill' | The poem symbolically uses the journey on the river to show human arrogance at the beginning. |
| | 'a huge peak, black and huge' | The conflict between man and nature is caused by mans attempt to manipulate nature, nature still contains a power and majesty beyond mankind's ability to command. |
| \bigcirc | 'were a trouble to | The poem symbolically uses the journey on the river to mirror the poets own |



my dreams'

spiritual journey of reflection.



The Duke proudly shows the portrait of his former Duchess to an envoy. He explains how the painter Fra Pandolf painted her.



The Duke was angered by the Duchess' behaviour – she was friendly and flirtatious with other men. He is frustrated by the way she treated him just like everyone else. She valued his gift of marriage to her, the same as any other ordinary gift.



He acted to stop the Duchess' inappropriate behaviour, but he doesn't say how he did this. There are strong hints that he had her murdered.



The Duke and the envoy walk away from the painting and the reader discovers that the envoy is there to arrange the Duke's next marriage. On the way out the Duke points out another piece of art.

Context:

Browning lived in Italy for many years and was fascinated by the power of art. Robert Browning loosely based this poem on the life of Duke of Ferrara. Ferrara married the young Lucrezia di Cosimo Medici (she was part of a very wealthy family).

| TIER TWO WORD | DEFINITION |
|---------------|---|
| patriarchal | a system of society or government controlled by men |
| subservient | prepared to obey others unquestioningly |

| | Key Quote | Key Interpretation |
|-------|---|---|
| | 'the depth and passion of its earnest glance' | Browning presents the power of art in reflecting human emotion and outliving its subjects. |
| | 'My gift of a nine-hundred- years-old name' | Browning ironically shows that the Duke, a rich and educated man, is yet a fool in matters of love and honesty. He is blinded by his power and status. |
| - Eta | 'Notice Neptune, though, taming a sea-horse' | Browning criticises the unchallenged power of a patriarchal society. The poems ends with a sinister tone as it exposes the Duke's controlling nature. |



THE CHARGE OF THE LIGHT BRIGADE by Lord Alfred Tennyson



A cavalry of 600 men is charging forward towards a valley. The commanding officer encourages the men forward.

SUMMARY



It is revealed that someone had made a mistake and that the orders are wrong. The soldiers continue in their duty.



They charge forward and are surrounded by cannons. The soldiers fight the Russian/Ukrainian soldiers with their swords.



As they emerge from the battle and retreat, not all soldiers return. The speaker of the poem praises their courage.



By the end of the poem, the speaker commands his reader to honour the soldiers – they were brave and did their duty.

Context:

The poem is based on the Battle of Balaclava in the Crimean War. Tennyson wrote the poem based on a report he read on December 2, 1854. In the battle, Lord Raglan had decided to attack the Russians and he sent an order that was misinterpreted. 100 to 200 men are thought to have died because of this.

| TIER TWO WORD | DEFINITION |
|---------------|---|
| patriotism | love for one's country and a willingness to sacrifice for it |
| steadfastness | loyalty in the face of trouble and difficulty |

| Key Quote | Key Interpretation |
|---------------------------------------|--|
| 'Half a league, half a league' | The repetition within the poem helps capture the galloping military rhythm. |
| 'All in the valley of Death' | The military language is mixed with religious allusion to suggest an epic scale. |
| 'Honour the charge they made!' | The poet is clearly distinguishing between the bravery of the men and the foolish 'blunder' of the orders and suggests the soldiers are heroes. |

EXPOSURE by Wilfred Owen



SUMMARY

Soldiers in the trenches of WWI are awake at night, afraid of an enemy attack. It is very cold and windy - they can hear the barb wire.



Nature seems to be their main enemy as it is freezing cold, rain, windy and snowy. Nature is personified as if attacking the soldier.



The men imagine returning home, but the doors there are closed to them. They believe that sacrificing themselves in the war is the only way of keeping their loved ones at home safe.



They return to thinking about their deaths in the icy, bleak trenches. Nothing happens.

Context:

Owen fought in WWI and died just one week before the war ended. He was sent home to be treated for shell-shock.

He wrote about the realities experienced in war.

TIER TWO WORD DEFINITION

| disillusioned | disappointment resulting from the discovery that | |
|---------------|---|--|
| | something is not as good as one believed it to be | |
| hopelessness | the despair you feel when you have abandoned | |
| | hope of comfort or success | |





happens.'

Key Quote

'the merciless

iced east winds

that knive us'

The poem defies the convention of war and looks at the weather assaulting the soldiers, not another army.

Key Interpretation

The use of the refrain highlights the frustration and hopelessness of war. The soldiers are waiting, watching and are worried in case of an attack.



'Slowly our ghosts drag home'

The use of the collective voice highlights how the experience was shared by soldiers across war.

BAYONET CHARGE by Ted Hughes

SUMMARY



A soldier is suddenly woken up and is charging towards enemy lines. He is

clumsy over the uneven ground and is heading towards a hedge.



In his confusion, the soldier **nearly** stops. And he begins to wonder what force (fate or politics) is controlling his actions. He compares himself to the hand on a clock.



Then bullets slash through the air and into the ground nearby, causing an injured hare to appear, struggling for life. The soldier's overriding emotion and motivation is fear, which has replaced the more patriotic ideals before the violence began.

Context:

Hughes served in the RAF for two years.

Hughes' father had served in and survived WWI.

The poem focuses on WWI.

| TIER TWO WORD | DEFINITION |
|---------------|---|
| patriotism | love of country and willingness to sacrifice for it |
| automaton | someone who acts or responds in a mechanical or |
| | apathetic way |

| | Key Quote | Key Interpretation |
|------|----------------|---|
| | 'the patriotic | Hughes questions ideals of a patriotism. |
| | tear that had | In the poem the overriding emotion that |
| | brimmed in | pushes the soldier to keep on fighting is |
| | his eye' | fear. |
| _ | 'In what cold | Hughes explores how soldiers are |
| 谷 | clockwork of | powerless and lack control as they are |
| U | the stars and | controlled by a higher power. They are |
| | the nations.' | controlled by the state. |
| | 'His terror's | Hughes not only presents the physical |
| ~~~} | touchy | damage of war but also the |
| | dynamite' | psychological effects of it. 87 |

REMAINS by Simon Armitage



SUMMARY

A group of soldiers shoot a man who's running away from a bank raid he has been involved in. The soldier telling the story isn't sure whether the man was armed or not.



The death of the man is described in graphic detail. The body of the man is carted away and the soldier walks by the blood stained ground every week.



Once he is home, the soldier is on his own and he can't get the man's death out of his head. He is haunted by feelings of guilt.

Context:

This poem is part of a small collection of poems written for 'The Not Dead'. It is about ex-service men and women who have survived wars and are now dealing with PTSD.

| TIER TWO WORD | DEFINITION |
|---------------|--|
| trauma | an emotional wound or shock often having long- |
| | lasting effects |
| nonchalance | seeming not to care |

Key Interpretation

| Key Quote |
|--------------|
| 'On another |
| occasion, w |
| get sent out |
| |



'On another occasion, we get sent out'

Armitage uses colloquial expressions to show the casual attitude towards death in the heat of conflict. Soldiers just act as a collective and follow orders in conflict.

'the drink and the drugs won't flush him ouť

The poem explores the events in a soldiers life which in turn trigger PTSDmemory hurts him more than the event itself.



'his bloody life in my bloody hands'

Armitage explores the psychological damage experienced after war fare. Once at home, away from the battle, the soldier feels completely responsible. 88

THE EFFECTS OF WAR

Poppies



Written by Jane Weir about

soldiers leaving for war.

The emotions of loved ones who are

left helpless when their children,

husbands, fathers go to war.

Key themes: Loss and absence, effects of conflict, memory, fear, individual experiences.

War Photographer



Written by Carol Ann Duffy about her war photographer friend.

The effects of trauma both for those experiencing it first-hand and those looking at it in the media.

Key themes: Effects of conflict, power of humans, memory, guilt and

remorse, individual experiences.

Effect of War

Key themes: Power of nature,

fear, effects of conflict, identity, individual experiences.

Written during the years of the Irish

Troubles the poem could concern

political unrest or a natural storm.

Written by Seamus Heaney

a Northern Irish poet.

Storm on the Island





A group of people prepare for a storm by building strong homes.



The island they live on has little natural shelter. There are no trees to keep them company.



The sea offers no comfort as it turns against the islanders and behaves like a domesticated cat turned savage.



The wind starts to attack the houses of the islanders - it feels like being attacked by artillery.



The speaker wonders that what they fear is invisible (the wind) or they fear losing everything and having nothing.

Context:

Seamus Heaney was a Northern Irish poet.

Heaney could be writing about the political unrest that raged across Northern Ireland in the second half of the 20th Century – The Troubles.

| TIER TWO WORD | DEFINITION |
|---------------|--|
| complacent | showing smug or uncritical satisfaction with |
| | oneself or one's achievements |
| anxious | Feelings of distress or extreme worry |

| | Key Quote | Key Interpretation |
|---|---------------|--|
| | 'We are | The poet creates a real sense of |
| 1 | prepared' | community and safety at the start of the |
| | | poem. It suggests that strong |
| | | communities can survive conflict. |
| | 'spits like a | Nature is powerful and can't be |
| | tame | controlled by human beings. |
| | cat/Turned | Symbolically, you can't control the |
| ١ | savage.' | violent nature of political unrest. |
| | ʻit is a huge | The poet shows that sometimes what |
| $\begin{pmatrix} \circ & \circ \\ & \frown \end{pmatrix}$ | nothing that | we fear is not worth being afraid of. We |
| | we fear.' | give power to our fears. 90 |



The poem opens with memories of three days before Armistice Day. The mother, preparing her child for the army, pins a poppy to his blazer while she thinks of 'individual war graves'.



The day reminds her of her son's school days and the scene becomes a reflection of that earlier letting go, preparing a child for their first days of school.



She describes how her son was 'intoxicated' by the idea of joining the army and she felt sad, lonely and scared for his safety, but she has to keep her emotions in.



The mother is nervous and full of anxiety for her son. She goes to places that remind her of him. We don't know whether her son is dead or not.

Context:

She was commissioned by Poet Laureate, Carol Ann Duffy, to write the poem. She has said that she was thinking specifically of Susan Owen (mother of the World War I poet, Wilfred Owen) when writing this piece. 'Poppies' was written to portray a mother's perspective on conflict.

| TIER TWO WORD | DEFINITION |
|---------------|---|
| reminiscent | serving to bring to mind |
| longing | a strong feeling of need or desire for someone or |
| | something |

| | Key Quote | Key Interpretation |
|----------|--------------------|---------------------------------------|
| | 'I rounded up as | Weir explores how war does not only |
| rint | many white cat | affect soldiers or those physically |
| 7-T | hairs' | involved in the conflict, but it also |
| | | affects the domestic sphere. |
| \frown | 'the world | Weir could be exploring the allure of |
| | overflowing like a | war to the young. The son is excited |
| | treasure chest' | about joining the army. |
| | 'released a song | Weir explores the power of memories |
| | bird from its | and how they can have the power to |
| | cage' | make us feel strong emotions. |
| | | 91 |



A war photographer is in his darkroom, developing pictures that he's taken in war zones across the world. He describes himself like a 'priest' preparing mass.



The photographer has put his own emotions aside in order to take these pictures, as he 'has a job to do'. He is back at home with ordinary worries and not surrounded by the suffering of children in a war zone.



As photos begin to develop, the focus shifts to individual images. This reminds the photographer of a specific memory of a dying man and his wife crying.



He has taken images of 'a hundred agonies' and his editor will only pick out five or six to put in the Sunday supplement that people will read. People don't care. By the end of the poem he is flying to another job.

Context:

The poem comes from Duffy's friendship with Don McCullin and Philip Jones Griffiths, two well-respected photographers who specialised in war photography.

Duffy is fascinated by what makes someone do such a job - a job where you have to make a choice between recording horrific events and helping.

| TIER TWO WORD | DEFINITION |
|---------------|--|
| devastation | the feeling of being overwhelmed by shock or grief |
| regret | feel remorse for; feel sorry for |

| | Key Quote | Key Interpretation |
|---|---|---|
| Ş | 'he a priest preparing to intone a mass' | Duffy uses religious imagery to make us see the seriousness of the photographer's work. |
| | 'Home again/ to ordinary pain which simple weather can dispel' | Duffy contrasts rural England with warzones to emphasise our detachment and our apathy to others' suffering. |
| | 'he earns his living and they do not care' | Duffy explores the trauma experienced by the photographer. Like a soldier, he has to return to his job. |

IDENTITY POEMS

| Tissue Written by Imtiaz Dharker inspired by her own multi- cultural heritage and identity. The fragility of the human experience and the powerlessness of humanity. Key themes: Memory, Individual experiences, identity | The Emigrée Carol Rumens' poetry explores identity, culture and immigration. The experience of migrants as they carve out new lives while recalling their former homes. Key themes: Individual experiences, memory, fear, identity, loss and absence |
|---|--|
| Key themes: Pride, anger and frustration, identity, individual experiences COMH looks at the Eurocentric education system and elimination of Black historical figures. Written by John Agard about culture, identity, race, power. | Key themes: Pride, fear, guilt and remorse, loss and absence, power of humans Garland looks at the power of communities, culture and the patriotic duty placed upon Kamikaze pilots. Written by Beatrice Garland about Japanese Kamikaze pilots during WW2. 93 |

TISSUE by Imtiaz Dharker

SUMMARY



The first three stanzas focus on the importance of paper as a means of recording our history. The Koran is mentioned at the start.



Stanzas four to six focus on the paradox that paper is fragile, yet still controls our lives. Maps control our borders. Also, the poem mentions credit cards, emphasising how money controls our lives.



The final stanzas look at creating things, particularly human life. Life is more complex and precious than other things we create. It is also temporary.



The last line is isolated to emphasise how these experiences shape who we are. Also, the line on its own emphasises our individuality.

Context:

Dharker was born in Pakistan, raised in Glasgow and now lives in Britain and India.

She identifies herself as a 'Scottish Muslim Calvinist', showing her mixed cultural experiences and beliefs.

Dharker's Tissue poem explores the fragility of human life.

| TIER TWO WORD | DEFINITION |
|---------------|--|
| complexity | the quality of being intricate and complicated |
| restrictions | the act of keeping something within specified bounds |

| | Key Quote | Key Interpretation |
|------------------|--|---|
| · | 'Paper thinned by age or touching' | This poem explores both the strength and fragility of human life through the extended metaphor of tissue paper. |
| olb of the state | ʻmight fly our lives like paper kites' | Dharker explores how paper (such as religious texts and money) have power. Money gives us the illusion of freedom but also ties us down. |
| | "thinned to be transparent,/ turned into your skin" | Our identity is shaped and moulded by a range of experiences. Like paper, our identity is fragile. |

THE EMIGREE by Carol Rumens

SUMMARY



The speaker of the poem talks about a city in a country she left as a child – she is remembering the place as it was when she was a child, full of sunlight and beauty. There is an indication that the country and her city are now in trouble because of a tyrannical government.



In the third stanza the speaker describes the beauty of her city and how it is now under threat. There is also a description of her leaving her city as a child and her language being banned.



The last stanza sounds hopeless as she can't go back to her city, but as she delves into the memories of her city she feels comfort. In the city the speaker lives now she feels restricted.

Context:

Rumens wrote The Emigrée for her collection of poems, *Thinking of Skins.* Rumens bases many of the ideas on modern examples of emigration from countries where people are fleeing corruption and tyranny.

| TIER TWO WC | ORD DEFIN | DEFINITION | | |
|---------------------------|----------------------------------|--|--|--|
| nostalgia | a long | a longing for something past | | |
| poignant | | when something touches you deeply and emotionally | | |
| | Key Quote | Key Interpretation | | |
| | 'There once was a country' | The narrator opens the poem with the phrase: 'there once was a country', giving the place the air of a fairy tale location. Ideas of the past or something we held dear can be romanticised. | | |
| 'time rolls its tanks' | | Rumens explores the struggle migrants might feel to reconcile their own love for their country with the threat it poses to their lives. | | |
| | ʻlike a hollow doll' | Rumens could be exploring the perils of escaping countries where there is conflict and how you have to hide your identity. | | |

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KAMIKAZE by Beatrice Garland

SUMMARY



The poem opens with a kamikaze pilot setting out on a mission. His head is full of patriotic messages and the objective of his mission.



When he is mid flight, the pilot looks down at the beauty of his country. He looks at the sea and the fish in the sea – they move like a flag.



The poem then shifts to a memory of the pilot's own father returning from a fishing trip. His father's return is celebrated.



Here the poem is told from the perspective of the daughter of the pilot who reveals that her father never finished his mission. The pilot was shunned by his wife, neighbours and eventually his own children.

Context:

The word kamikaze means 'divine wind' in Japanese.

'Kamikaze' is about Japanese pilots that were expected to go on suicide missions.

| TIER TWO WORD | DEFINITION |
|---------------|---|
| jingoism | fanatical, over-the-top patriotism |
| remorse | a feeling of deep regret (usually for some misdeed) |

actions.

Key Interpretation



| Ů | |
|---|-----------|
| Щ | \square |



| 'they treated | |
|----------------|--|
| him/ as though | |
| he no longer | |
| existed' | |
| 'which had | |

Key Quote

'a shaven

powerful

been the

die'

better way to

head/ full of

incantations'

Garland explores the power of communities in ostracising individuals – the neighbours and the wife are following their patriotic duty. The poem explores the futility of trying to avoid ones own origins and roots. The pilot experiences a metaphorical death.

Garland explores national pride in the

poem and ideas of state manipulation

can be inferred by the pilot's belief in his



Agard talks of 'dem' and 'me', clearly separating himself from those who taught history at school. Agard references both the blindness he felt at knowing nothing of his own culture.

The poem moves between the focus on the European history he has been taught in his school with his discovery of his own culture.

Nursery rhymes and legends are contrasted with the achievements of men and women from diverse backgrounds.



While Agard shows anger at his lack of Caribbean education, he ends the poem on a positive note. He is determined to learn about and embrace his own history.

Context:

Agard was born in Guyana (then British Guiana) in 1949.

Agard writes about cultural identity, issues of race and power.

Checking Out Me History is written in Creole.

TIER TWO WORD DEFINITION Eurocentric focusing on European culture or history to the exclusion of a wider view of the world Creole a mother tongue formed from the contact of a European language with local languages Key Quote **Key Interpretation** 'Dem tell me/ Agard explores the restrictions he faced to Wha dem want explore his own identity and individuality. to tell me' 'Toussaint de Agard looks, not just at his own ethnicity, but beacon/ of de all those groups who are overlooked in favour Haitan of the 'white British' contemporaries - he Revolution. celebrates their achievements. 'I carving out Agard shows the conflict between cultures me identity' and the need to forge his own identity by embracing his Caribbean heritage, even if it is not encouraged by authority.

COMPARING TWO TEXTS



POETRY COMPARISON-POWER



POETRY COMPARISON-IDENTITY



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POETRY COMPARISON-WAR

Poetry Comparison - How is war presented?





POETRY COMPARISON-EFFECTS OF WAR



Unseen Poetry

English Literature Paper 2 Section C - Unseen

CONTENT

| Page 104-105 | Tier 3 Vocabulary |
|--------------|--|
| Page 106 | Responding to the first unseen question |
| Page 107 | Responding to the second unseen question |

TIER THREE VOCABULARY: POETIC TECHNIQUES

| Alliteration | The repetition of the same sound in a sequence of words beginning with the same letter. | Dramatic monologue | A form of poetry that uses the assumed voice of a single person that addresses an implied audience. |
|---------------|---|-----------------------|---|
| Allusion | A reference to another literary text, event or person. | Emotive language | Words which elicit a powerful emotional response. |
| Assonance | The repetition of the same vowel sounds in a sequence of words. | Enjambment | When a sentence or phrase runs over from one line or stanza to the next. |
| Blank verse | Poetry written in iambic pentameter that doesn't rhyme. | Euphemism | A word or phrase used to replace an offensive or upsetting expression. |
| Caesura | A pause in a line of poetry – usually signified by a full stop. | Free verse | Poetry that doesn't rhyme and has no regular rhythm or line strength. |
| Chronological | When events are arranged in the order in which they happen. | Homonyms | Words that are spelt and pronounced the same, but have different meanings. |
| Colloquial | Sounding like everyday spoken language. | lambic pentameter | Poetry with lines of ten syllables – five of them stressed and five unstressed. |
| Consonance | The repetition of the same consonant sounds in a sequence of words. | Imagery | Figurative language - language that is |
| Dactyl metre | Poetry with lines of ten syllables – one long syllable followed by two short syllables. | In medias res | used to create symbolism. When a narrative starts in the middle of the action. |

TIER THREE VOCABULARY: POETIC TECHNIQUES

| IronyWhen words are used to imply the opposite of what they normally mean or when there is a difference between what happens and what is expected. | | | | |
|---|---|--|--|--|
| Juxtaposition | When a poet puts two ideas together to create a contrast. | | | |
| Metaphor | A way of describing something by saying that it is something else. | | | |
| Onomatopoeia A word that sounds like the thing it is describing. | | | | |
| Oxymoron Putting two words together with opposing connotations. | | | | |
| Personification | Describing a non-living thing as if it has human qualities or feelings. | | | |
| Petrarchan sonnet | A 14 line poem with an ABBA rhyme scheme, with a volta after the initial 8 lines. | | | |
| Plosive sounds | A short burst of sound made by words that contain the letters b, d, k, p or t. | | | |
| Rhyming couplet | A pair of rhyming lines that are next to each other. | | | |

| Sibilance | The repetition of the 's' and 'sh' sounds. | | | |
|--------------|---|--|--|--|
| Simile | A way of describing something by comparing it to something else using the words 'like' or 'as'. | | | |
| Stanza | A group of lines in a poem. | | | |
| Symbolism | When an object stands for something else. | | | |
| Syntax | The arrangement of words in a sentence or phrase so they make sense. | | | |
| Third person | When the poet writes about a character who isn't the speaker. | | | |
| Tone | The mood of feelings suggested by the way the poet writes/ or the speaker's attitude. | | | |
| Voice | The characteristics of the person speaking the poem. | | | |
| Volta | A turning point in a poem; the argument or tone in the poem changes dramatically. 105 | | | |

RESPONDING TO THE FIRST QUESTION IN THE UNSEEN – ONE POEM



RESPONDING TO THE SECOND QUESTION IN THE UNSEEN – COMPARISON



Literature Paper 2 Mark Scheme Section A

| Animal Farm | | | | | |
|----------------------------------|------------|---|--------------------------|------------|--|
| Level 1 Simple | AO1 | Simple comments on task and text Reference to relevant details | Level 4 Clear | AO1 | Clear response to task and whole text Effective use of references to support |
| comments (1-5) | AO2 AO3 | Awareness of writer making choices Possible reference to subject terminology Simple comment on contextual factors | understanding (16-20) | AO2 AO3 | Clear explanation of writer's methods with appropriate use of terminology Understanding of effects of writer's methods Clear understanding of contextual factors shown by |
| Level 2 Supported | AO1 | Supported comments about task and text Comments on references | Level 5 Thoughtful | AO1 | specific links between context/text/task Thoughtful, developed response to task and whole text Apt references integrated into interpretation(s) |
| comments (6-10) | AO2 AO3 | Identification of writers' methods Some reference to subject terminology Some awareness of contextual factors | consideration | AO2 | Examination of writer's methods with subject terminology used effectively Examination of effects of writer's methods |
| Level 3 Explained comments | AO1 | Explained comments about task and text References used to support a range of comments | | AO3 | Thoughtful consideration of contextual factors shown by examination of detailed links between context/text/task |
| (11-15) | AO2 | Explained comments on writer's methods with some use of subject terminology | Level 6 Critical, | AO1 AO2 | Critical, exploratory, response to task and whole text Judicious use of precise references |
| | | Identification of effects of writer's methods to create meanings | exploratory (25-30) | | Analysis of writer's methods with subject terminology used judiciously Exploration of effects of writer's methods |
| | AO3 | Some understanding of contextual factors shown by links between context/text/task | | AO3 | Exploration of contextual factors shown by specific, detailed links between context/text/task 108 |
Literature Paper 2 Mark Scheme Section B

| Power and Conflict Poetry | | | | | |
|----------------------------------|------------|---|------------------------------|------------|---|
| Level 1 Simple | AO1 | Simple comments relevant to comparison Reference to relevant details | Level 4 Clear underst | AO1 | Clear comparison Effective use of references to support |
| comments (1-5) | AO2 AO3 | Awareness of writer making choices Possible reference to subject terminology Simple comment on contextual factors | anding (16-20) | AO2 AO3 | Clear explanation of writer's methods with appropriate use of terminology Understanding of effects of writer's methods |
| Level 2 Supported | AO1 | Supported comparison Comments on references | Level 5 | AO3 AO1 | Clear understanding of contextual factors shown by specific links between context/text/task Thoughtful, developed comparison text Apt |
| comments (6-10) | AO2 | Identification of writers' methods Some reference to subject terminology | Thoughtful co nsideration | AO2 | references integrated into interpretation(s) Examination of writer's methods with subject |
| | AO3 | Some awareness of contextual factors | (21-25) | | terminology used effectively Examination of effects of writer's methods |
| Level 3 Explained comments | AO1 | Some explained comparison References used to support a range of comments | | AO3 | Thoughtful consideration of contextual factors shown by examination of detailed links between context/text/task |
| (11-15) | AO2 | Explained comments on writer's methods with some use of subject terminology | Level 6 Critical, explor | AO1 | Critical, exploratory comparison Judicious use of precise references |
| (1110) | | Identification of effects of writer's methods to create meanings | atory (25-30) | AO2 | Analysis of writer's methods with subject terminology used judiciously Exploration of effects of writer's methods |
| | AO3 | Some understanding of contextual factors shown by links between context/text/task | | AO3 | Exploration of contextual factors shown by specific, detailed links between context/text/task 109 |

Literature Paper 2 Mark Scheme Section C

| Unseen Poetry 1 | | | | | |
|----------------------------------|--|---|---|------------|---|
| Level 1 Simple comments | AO1 AO2 | Simple comments on task and text Reference to relevant details Awareness of writer making choices | Level 4 Clear understanding | AO1 AO2 | Clear response to task and whole text Effective use of references to support Clear explanation of writer's methods with |
| (1-4) | | Possible reference to subject terminology | (13-16) | | appropriate use of terminology Understanding of effects of writer's methods |
| Level 2 Supported | AO1 | Supported comments about task and text Comments on references | Level 5 | AO1 | Thoughtful, developed response to task and whole |
| comments (5-8) | AO2 Identification of writers' methods Some Inoughtful consideration | AO2 | text Apt references integrated into interpretation(s) Examination of writer's methods with subject | | |
| Level 3 Explained comments | AO1 | Explained comments about task and text References used to support a range of comments | (17-20) Level 6 Critical, explor | | terminology used effectively Examination of effects of writer's methods |
| (9-12) | AO2 | Explained comments on writer's methods with some use of subject terminology | | AO1 | Critical, exploratory, response to task and whole text Judicious use of precise references |
| | | Identification of effects of writer's methods to create meanings | atory (21-24) | AO2 | Analysis of writer's methods with subject terminology used judiciously Exploration of effects of writer's methods |

Literature Paper 2 Mark Scheme Section C

| Unseen Poetr | y 2 | |
|--|-----|---|
| Level 1 Simple comments (1-2) | AO2 | Exploratory comparison of writers' use of language, structure and form with subject terminology used judiciously Convincing comparison of effects of writers' methods to create meanings |
| Level 2 Supported comments (3-4) | AO2 | Thoughtful comparison of writers' use of language and/or structure and/or form with subject terminology used effectively Comparative examination of effects of writers' methods to create meanings |
| Level 3 Explained comments (5-6) | AO2 | Relevant comparison of writers' use of language and/or structure and/or form with some relevant use of subject terminology Some comparison of effects of writers' methods to create meanings |
| Level 4 Clear understanding (7-8) | AO2 | Some links between writers' use of language or structure or form Some links between effects of writers' methods to create meanings |

Vocabulary Bank



Full academic year

CONTENT

| Page 113 | William Blake and Women's Literature Vocabulary |
|-----------------|---|
| Page 114 | Private Peaceful and Shakespearean Comedy Vocabulary |
| Page 115-116 | Life, Labour and Loss Vocabulary |
| Page 117-118 | Pride Not Prejudice Vocabulary |
| Page 119 | Gothic Vocabulary |
| Page 120 | Shakespearean History Vocabulary |
| Page 121 | Of Mice and Men Vocabulary |
| Page 122 | 19 th Century Vocabulary |

William Blake

| WORD | DEFINITION | WORD |
|-------------|---|-----------------|
| Inequality | A lack of equality. | Misog |
| Revolution | A forcible overthrow of a government or social order, in favour of a new system. | Empo |
| Childhood | The state of being a child. | Prejud |
| Industrial | Relating to or characterised by industry. | Societ |
| Morality | Principles concerning the distinction between right and wrong; or good and bad behaviour. | Suffra Femin |
| Poverty | The state of being extremely poor. | Discri |
| Vengeance | Getting revenge on someone who has wronged you. | |
| | wionged you. | Equali |
| Romanticism | An artistic and philosophical movement that redefined the ways people think about themselves and the world. | Patria |

Women's Literature

| WORD | DEFINITION | |
|-----------------|--|--|
| Misogyny | A hatred towards women. | |
| Empowerment | The process of becoming stronger and more confident, especially in controlling one's life and claiming one's rights. | |
| Prejudice | A preconceived opinion that is not based on reason or actual experience. | |
| Society's norms | The informal rules that govern behaviour in groups and societies. | |
| Suffrage | The right to vote. | |
| Feminism | The belief in women's rights on the ground of the equality of the sexes. | |
| Discrimination | The unjust or prejudicial treatment of different categories of people, especially on the grounds of race, age, sex, or disability. | |
| Equality | The state of being equal, especially in status, rights, or opportunities. | |
| Patriarchy | A society where men have more power than women. | |

Private Peaceful

| WORD | DEFINITION |
|-------------|--|
| Justice | Just, true and right behaviour |
| Society | People living together in a more or less ordered community. |
| Alliance | A union or association formed for mutual benefit, especially between countries. |
| Nationalism | A person who strongly identifies with their own nation and supports its interests to the exclusion of other nations. |
| Patriotism | A person who has or expresses devotion to and support of their country. |
| Conflict | A serious disagreement or argument. |
| Cowardice | A lack of bravery. |
| Nostalgia | A sentimental longing or wistful affection for a period in the past. |

Shakespearean Comedy

| WORD | DEFINITION | | |
|-------------|--|--|--|
| Gender | Gender is the range of characteristics relating to, and differentiating between, femininity and masculinity. | | |
| Patriarchy | A society in which men hold more power than women. | | |
| Expectation | A strong belief that something will happen or be the case. | | |
| Hierarchy | A system in which members of an organisation or society are ranked according to relative status or authority. | | |
| Stereotype | A widely held but fixed and oversimplified image or idea of a particular type of person or thing. | | |
| Renaissance | The revival of European art and literature under the influence of classical models in the 14th–16th centuries. | | |

Life, Labour and Loss

| WORD | DEFINITION |
|------------------------|--|
| Capitalism | An economic or political system where a country's trade and industry is controlled by private owners for profit not the state. |
| Capital Punishment | The legally authorised killing of someone as punishment for a crime. |
| Charity | The voluntary giving of help, typically in the form of money, to those in need. |
| Child Labour | The employment of children in an industry or business. |
| Control | The power to influence or direct people's behaviour or the course of events. |
| Corporal Punishment | Physical punishment, such as caning or flogging. |
| Despair | The complete loss or absence of hope. |

| WORD | DEFINITION |
|-------------|---|
| Desperation | A state of despair, typically one which results in rash or extreme behaviour. |
| Despondent | In low spirits from a loss of hope or courage. |
| Destitution | Extremely poor and lacking the means to provide for oneself. |
| Dilapidated | In a state of disrepair or ruin as a result of age or neglect. |
| Exploration | The action or fact of treating someone unfairly in order to benefit from their work. |
| Industrial | Economic activity concerned with the processing of raw materials and manufacture of goods in factories. |
| Inequality | Lack of equality. |

Life, Labour and Loss

| WORD | DEFINITION | WORD |
|-------------------------|---|-------------|
| Labour | Employment in an industry or business. | Redemption |
| Malnutrition Neglect | Lacking proper nutrition. The failure to provide care for property. | Reform |
| Oppression | The prolonged cruel or unjust | Superiority |
| Deuror | treatment or exercise of authority. | Voracious |
| Pauper | A recipient of relief under the provisions of the Poor Law or public charity. | Welfare |
| Poverty | The state of being extremely poor. | |

Pride Not Prejudice

| WORD | DEFINITION | | DEFINITION |
|----------------|---|-----------|--|
| Bilingual | The ability to speak two languages fluently. | Family | A group of two or more people related by birth, marriage or love. |
| Culture | The ideas, customs, and social behaviour of a particular people or society. | Gender | The range of characteristics pertaining to, and differentiating between, masculinity and femininity. |
| Discrimination | The unfair or prejudicial treatment of people and groups based on characteristics such as race, gender, age or sexual orientation. | Hierarchy | A system in which members of an organizsation or society are ranked according to relative status or authorit |
| Empowerment | The process of becoming stronger and more confident. | History | The whole series of past events connected with a particular person or thing. |
| Ethnicity | The state of belonging to a social group that has a common national or cultural tradition. | Justice | Fair behaviour or treatment. |
| | | Language | The method of human communication either spoken or written, consisting of |
| Expectations | A strong belief that something will happen or be the case. | | the use of words in a structured and conventional way. |

Pride Not Prejudice

| WORD | DEFINITION | | | DEFINITION |
|-------------------------------------|--|--------------------|---|---|
| Memory | Something remembered from the past. | | Patriarchy | A society where men hold more power than women. |
| Morality | The difference between right and wrong; good and bad. | | Sexuality | A person's sexual orientation or preference. |
| Mother tongue | The language which a person has grown up speaking from early childhood. | | | |
| | | Society's norms | The informal rules which govern people's behaviour in groups. | |
| Nationality The status of belonging | The status of belonging to a particular | | | |
| | nation. | Stereotypes | | A widely held but fixed and |
| с с | An area, especially part of a country of the world having definable characteristics, but not always fixed boundaries. | | oversimplified image or idea of a particular type of person or thing. | |
| | | | Tradition | The transmission of customs or beliefs from generation, |
| Revolution | A forcible overthrow of a government or social order, in favour of a new system. | | or the fact of being passed on in this way. | |

<u>The Gothic</u>

| WORD | DEFINITION | ۲ |
|-----------|--|----|
| Curiosity | A strong desire to know or learn something. | |
| Femme | An attractive or seductive woman who | |
| Fatale | is likely to cause distress or disaster for the man who became involved with her. | |
| Gothic | A genre of literature and film that combines fiction and horror, death and, at times, romance. | |
| Grotesque | Comically or repulsively ugly or distorted. | \$ |
| Injustice | Lack of fairness or justice. | |
| Isolation | Being on your own away from others. | |

| WORD | DEFINITION | | |
|--------------|--|--|--|
| Monstrous | Having the ugly or frightening appearance of a monster. | | |
| Neglect | Fail to care for something properly. | | |
| Paranormal | Denoting to events or phenomena which are beyond the scope or normal scientific understanding. | | |
| Resurrection | The action or fact of rising from the dead. | | |
| Supernatural | Manifestations or events considered to be of supernatural origin, such as ghosts. | | |
| Telepathic | Able to read the minds of other people. | | |

Shakespearean Histories

| WORD | DEFINITION | WOR |
|--------------|---|-------|
| Authority | The power or right to give orders, make decisions, and enforce obedience. | Miso |
| | | Mona |
| Expectations | A strong belief that something will | |
| | happen or be the case. | Patri |
| Damnation | Condemnation to eternal punishment in hell. | |
| Hierarchy | A system in which members of an organization or society are ranked according to relative status or authority. | Rede |
| | | Soci |
| Manipulation | To control or influence (a person or | |
| | situation) cleverly or unscrupulously. | Supr |

| WORD | DEFINITION |
|-----------------|---|
| Misogyny | A hatred of women. |
| Monarchy | A form of government with a king or queen at the head. |
| Patriarchy | A society where men hold more power than women. |
| Redemption | The action of saving or being saved from sin, error, or evil. |
| Society's norms | The informal rules that govern behaviour in group. |
| Supreme | Having great power and influence. |

YEAR 9 TIER TWO VOCABULARY RECAP- OF MICE AND MEN

| WORD | DEFINITION | WORD |
|--------------|---|------------|
| Aspirational | Having a strong desire to achieve something | Marginalis |
| Dependent | Relying on something or someone else | Naïve |
| Destiny | The hidden power believed to control future events; fate | Ostracised |
| Disposable | Intended to be thrown away after use | Pragmatic |
| Ethical | Morally right or acceptable | Promiscue |
| Futility | A total lack of purpose or usefulness | Pugnacio |
| Idealist | A person who is guided more by ideals than by practical considerations | Racism |
| Innocent | Not guilty of a crime or offence | |
| Intelligent | The ability to perceive or infer information, and to retain it as knowledge | Secluded |
| Loneliness | Having no friends or company; isolation | Solitary |
| Malicious | Intending to do harm | Toil |
| manolous | | |

| WORD DEFINITION | | | |
|-----------------|--|--|--|
| Marginalised | To make a group feel isolated or unimportant | | |
| Naïve | Showing a lack of experience, wisdom, or judgement | | |
| Ostracised | Exclude from a society or group | | |
| Pragmatic | Dealing with things sensibly and realistically in a way that is based on practical rather than theoretical considerations | | |
| Promiscuous | Sexually forward behaviour | | |
| Pugnacious | Eager or quick to argue, quarrel, or fight. | | |
| Racism | Prejudice against a person or people on the basis of their membership of a particular racial or ethnic group, typically one that is a minority or marginalized. | | |
| Secluded | Not seen or visited by many people; sheltered and private | | |
| Solitary | Done or existing alone | | |
| Toil | Working very hard doing unpleasant or tiring tasks 121 | | |

YEAR 9 TIER TWO VOCABULARY RECAP- THE 19TH CENTURY

| WORD | DEFINITION | WORD | DEFINITION |
|----------------|--|------------------|--|
| Avarice | Extreme greed or material wealth. | Cautionary | Serving to warn |
| Cruelty | Unkind, harsh behaviour or attitudes. | Conform | To adapt to fit in with new conditions |
| Discrimination | The unjust or prejudicial treatment of | Dystopia | A bad place. |
| | different categories of people. | Monarchy | An autocracy governed by a monarchy |
| Egalitarian | Believing in the principle that all people are | | who usually inherits the authority |
| | equal and deserve equal rights and opportunities | Oligarchy | A political system governed by a few people |
| Legislation | The process of making or enacting laws. | Post-apocalyptic | The aftermath of the total destruction of the world |
| Parsimonious | Very unwilling to spend money or use | | |
| | resources. | Regime | The ruling government of a country |
| Rural | Relating to the countryside. | | |
| Social | A system by which a society ranks | Surveillance | To be watched |
| Stratification | categories of people in a hierarchy. | Totalitarian | Where the government has complete a |
| Urban | To do with a town or city | | absolute power over the people |
| | | Tyrannical | Wielding absolute power and authority, often unjustly, cruelly or oppressively ¹² |